



## COUNTY OF LOS ANGELES

### SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room B-50  
Los Angeles, CA 90012  
(213) 974-1431  
Website: <http://sbc.lacounty.gov>

## 2015 Scholarship Application Cover Sheet

*Applications will not be considered unless all necessary materials are completed thoroughly and submitted or postmarked **no later than May 29, 2015**. Priority will be given to applications submitted by the youth from the Department of Children and Family Services (DCFS) and Probation Department (Probation) Group Homes.*

### Application Requirements:

- + Completed scholarship application
- + Official high school or college transcripts provided in a sealed envelope
- + 125-word essay for each response as requested in the application (Section 4 – A)
- + 50-word essay for each response as requested in the application (Sections 4 - B, C & D)
- + Two letters of recommendation; one from a school counselor/teacher and one from a clergy, an employer or organization. The letters of recommendation must outline the applicant's work ethics, school activities, perseverance, leadership, team work or community/volunteer services (Section 5)
- + Application must be signed and dated by the applicant

### Scholarship awards will be based on the following criteria:

- + College eligibility (University, Community College or Trade School)
- + A minimum of 2.5 GPA
- + Two letters of recommendation signed and dated
- + Written responses to the essay questions:
  - Sect. 4 A. Personal statement
  - Sect. 4 B. Educational goal statement
  - Sect. 4 C. What the scholarship means to you
  - Sect. 4 D. Outside activities and/or volunteer services

*The following checklist is being provided to assist you with completing/submitting the application package.*

- ☐ Application Sections 1 - 3
- ☐ Application Sections 4 A - D
- ☐ Application Section 5

*The candidates selected by the scholarship committee will be notified by mail during the month of June 2015.*

For questions and/or additional information, please contact the Sybil Brand Commission (SBC) office at (213) 974-1431.



## ***LOS ANGELES COUNTY SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS***

### ***Scholarship Award Procedures***

The scholarship recipients are required to provide the following documentation to facilitate the disbursement of the scholarship fund:

### **Proof of College Registration:**

**Proof of full-time enrollment (nine or more credit hours) in a:**

- Four-year college
- Community college
- Trade school

### **Proof of Identification:**

(Please provide one of the following forms of identification **AND** a copy of your Social Security Card).

- California Driver License/Identification Card
- Passport
- High School Identification Card
- College Identification Card

**Recipients must sign the SBC Receipt of Scholarship Funds Form upon receipt of the scholarship check attesting to:**

- Receipt of the scholarship funds
- Enrollment and attendance at a college or trade school
- Understanding that the scholarship is a one-time award and will expire upon use of the entire \$300 scholarship or one calendar year from the original date of the award, whichever comes first

### **Additional Information**

- At the completion of two semesters, the Commission encourages the student to provide a written statement of how the scholarship and/or education is/has benefited the student



## **LOS ANGELES COUNTY SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS**

### **Recommended use of the scholarship fund**

Some of you may receive other grants, loans and/or scholarships. Given this fact, the Sybil Brand Commission wants to encourage and further assist you with your educational goals by providing you with a \$300 scholarship fund to cover some of the expenses associated with attending a college.

If your tuition is already covered, here are several other items that you may consider using the scholarship fund for:

- Books/periodicals
- Computer/software, printer and/or accessories
- School supplies



# Sybil Brand Commission For Institutional Inspections

## 2015 Scholarship Application

Today's Date: \_\_\_\_\_

### **Section 1**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Date of Birth: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

Check the appropriate box, as applicable:

☐ Department of Children and Family (DCFS) Group Home

☐ Probation Department Group Home

### **Section 2**

Are you on track to graduate from high school by June 2015? ☐ Yes

☐ Diploma

☐ GED

Overall GPA: \_\_\_\_\_ (Please attach sealed official transcript)

### **Section 3**

What type of college/institution do you plan to attend?

Community College \_\_\_\_\_ Trade school \_\_\_\_\_ Four-year college \_\_\_\_\_ Other \_\_\_\_\_

Name of college/institutions:

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Anticipated College/Institution Enrollment Date: Month: \_\_\_\_\_ Year: \_\_\_\_\_

## **Section 4**

*Please answer each of the following essay questions in detail. If additional space is needed, attach a typewritten response to this questionnaire.*

A. Personal Statement: What are your future career goals and what obstacles have you had to overcome in pursuit of your goal?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

B. Educational Goal Statement: What specific steps will you take to achieve your educational goals in the next five years?

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C. What does the scholarship mean to you?

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D. Please list any outside/volunteer activities you have participated in:

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**Section 5**

You must provide two letters of recommendation; one from a school counselor/teacher and one from a clergy, an employer or organization. The letters of recommendation must outline the applicant’s work ethics, school activities, perseverance, leadership, team work or community/volunteer services. (Please submit the recommendations with your application package).

I declare that the statements contained in this application are true and correct.

\_\_\_\_\_  
Signature

Please mail your complete application and references to the following address:

Sybil Brand Commission for Institutional Inspections  
500 West Temple Street, Room B-50  
Los Angeles, CA 90012

The deadline for application and references is May 29, 2015.

If you have any questions, please feel free to contact the SBC staff at  
(213) 974-1431.

**\*Section 31 to Article I of the California Constitution does not allow the grant of preferential treatment on the basis of race, sex, color, ethnicity or national origin in the operation of public employment, education or contracting.**